JESUH PAI KIKNA DING TANGKO

HERALD *OF HIS* COMING

Teddim Chin Edition (November 2024)

A GUALZO NUNTAKNA

(The Life That Wins)

By Charles G. Trumbull (1872-1942)

A gualzo nuntakna i cih pen khat bek om a, tua in Jesuh nuntakna ahi hi. Mi khempeuh in nuntakna nei uh a, tua nuntakna tawh nungta uh hi. Mi khat in Khazih bangin Khazih bang a nungtak ding ka cihnopna hi zawloin tua sangin a hoih zaw khat a gen nuam ka hi hi. Mi khat peuh in Khrih huhna ki sam den hi a ci nuam ka hi kei a, tua sangin a hoih zaw khat a gen nuam ka hi zaw hi. Mi khat in Khrih kiang panin vangliatna ngah nading thu a gen nuam ka hi kei a, tua vangliatna sangin a pha zaw thu kha a gen nuam ka hi zaw hi. Mi khat peuh in mawhna panin gupkhiatna leh mawh neinate pan kikep nading thu a gen nuam ka hi kei a, tua sangin a hoih zaw ahi gual zawhna thu a gen nuam ka hi hi.

Ka cihnop thu in ka tuah khak thu a gen nuam ka hi hi. Kei ka ki puahpha hi ci in ka gen ciangin ka thei leitung a Khrih i hong lamet na leh midangte i tel kicinlohna thute a hizongin Jesuh min a daisak na uh leh a taisakna thute, vantung muh thei nading thu a donlohnate uh akisiatnate uh a hizongin tuate khempeuh pen midangte sangin ken ka tel a, ka thei zawkna thu a gen ka hi hi.

Ahi zongin Pasian hehpih na a mong neiloin hong itna, a lungsaunate tungah lungdamna liampi ka nei a, lungkiatna khat peuhpeuh tung tawnin lungkim lohnate, a lipkhap huai a piang thute sangin ka gen nop zawk thu khat ahi hi. Khrih tawh a thak nuntak thei nadingin thei cianna pen a ki sam ahi hi. Khrih i a thuak nuntakna mai ah din mun nam thum a om hi.

A kia zel a kah zel kha nuntakna- khat vei ciang kha tawh ka ki dim a thuk takin ka ki bual hi. Tua ciangin ka tha dim a, a ngeina bangin khanlawh na, thak ngahna muhna pan gen khiatna, mite adingin a gualzo Khristian makai hihna, zon khiatna khat laibu tawh kha thapiakna, sep haksa kasak Khristian nasepna leh thu ngetna ding kiginna, kei hong ki lamsangin tawl khat sung ka omna, Pasian lim in hong naihin ka nuntakna picing aizongin sawtvei mangloin khat veivei ze-etna mai ah puk zel, khat veivei a tawng dongin kiasuk, a hoih pen dinmun pan a niam pen dinmun ah tungsuk cih bangin hi a, din mun niamna pen Khritian mikhat adingin a patauh huai dinmun khat hi in tua pen dawimangpa in hong muh sak tawntung ahi hi.

Mawhna i netcipna: Lampi tanzau tung a do zawh ding khat ka do kei hi a picing ding ka en kei hi. Ahi zongin lamlatna khat a bel gualzawhna ding pen ka sem zo ding hi. A kicianlo zoptheilo nang khat pen hong lut denin gualzawhna ding pen tha nemna leh kinetcipna in hong gawm tuah den hi. Tua ahih manin suahtak theihna dingin lunggulhna lianpi tawh thu ka ngen a, ka suakta zo kei hi.

Akisam Kha Siangtho vangliatna: Khrih nasepna ah natampi ka sem zo hi. Keima aituam nasepna zong ka sem hi. Gimna tawlna, haksatna khempeuh tawh hong gumpa tung ki piakkhiatna ding thu zong mite tungah ka gen hi. A hih hangin Khazih ading ka sepnate ah lawhcinna akici ka mu kei hi. Midang te sep bangin bang cidanin sep kul ding a hiam? Kei bang hi mawk ka hi hiam? ci in Khazih ading ka sepna a ka lawh cin nohnate hangin ka tha a nem a ka lung a kia hi.

Khrih tawh ki zopna (or) Khrih sung ki ngakna: Mi pawl khat ka et ciang in ka ngah lo Khazih lamlahnate a hi zongin a nasepnate uh ah thupha a ngah nate uh pen kiciantakin ka mu hi. Tuate in ka ngah ngei loh thute hi a, ka ngaih sutnate sangin thuk zaw-in zong zaizaw hi. Kei tung a a hong tun theih lohna in ama lamlahna ah ka manlohna hang hi ding hiam? Kha Zih Pasian tapa in ka uplohna hang hiam? Tua kum tulnih malai a hong tanpa pen ka gumpa-in sang lokha ka hi hiam? Amah bek in tawntung nuntakna a piak theihna thu umloin ama deihna bangin a na semlo kha ka hi hiam? Aam tungah ka nuntakna khempeuh tawh ka ki pumpiak lohna hang ahi hiam? Amah bek mah lametna tawh umin ama lamlahna leh uknate ngenlo kha ka hiam? Tua din munah ding ka hiam? Tulaitak a ka din mun panin

Khrih tawh a sang zaw in ka sep ding kisam lai ahi diam? Tu a ka sepna sangin a hoih zaw-in ka sep ding ki sam ai diam? Ahi zongin ka hih nailoh khak ahi, amah tawh ki zopna khat pen a kisam ka na hi gige hi.

Letkip ding lamlahna a hong pai ciang ka nawlkhin khak loh ding kisam hi. Topa in pawlkhatte nung zui dingin ahi zongin, pawlkhatte pen kamsang ding ahi zongin, pawlkhate pen gam mial nasem dingin, pawlkhat te pen pawlpi kem, thuhilhsia, cih bangin a tel hi. Eite khempeuh upna sungah ahi zongin Pasian tapa theih cianna ding ahi zongin, Khazih sungah pumkhatin i khantoh nadingin a hong bawl hi, cih thu hilhna ka za kha hi. Nidangin hih hilhna thu na za kha ngei kei a, hih thu pen ka muhna sangin a zaizaw thu khat ahi hi. A ki gen thu in Khazih thu hi a, ka theihna sang a sang zaw Khazih I lampi khat a hong gen khia ahi hi.

Tua ahih manin Jesuh a theihtelna leh Kha Siangtho i zia leh tawngte tawh ki sai thei nopna tawh Dr. John Dougales kiang pai in ama muhna ka dong hi. Aman zong lungnem tak mahin hong gen hi. Amah tawh Jesuh a om tawntungna a theitelna thute a hong gen hi. Aman Jesuh ngaihsun den a, a lungsim sungah zom den hi. Jesuh sung pen ama omna bangin ngaihsun hi. Ama tung Jesuh akilakna thu in Jesuh a ngaihsun den a, Jesuh pen ama innpi bangin ngaihsunin a koih hi. A lungsim mundangah a vak hangin Jesuh sungah ciahkik sak pahpah hi ci hi. Ama kia a om ciangin zong hopihin lampi tung pan ahi zongin a omna mun peuhpeuh pan hopih a lawm bangin nei ahih manin Jesuh i lamlahna leh ompihnate a ngah theihna thu gen hi.

Tua zawh kha khat khit ciangin conference khat ka kah hi. Tua mun ah zong Dr. John in Khristian nuntakna i anak tawh kisai a gen hi. Tua munah ka kisap Khristian nuntakna khanto nadingin sep ding thute ki ciantakin hong gen khia dingin ka lamen hi. Ahi zongin hong gen masak thu ka zak ciangin ka khialhna hong musakin ka lungsim hong ki hongin lungdam na thakkhat ka ngah khia hi. A gen thu in hih bang ahi hi. Kong it u leh naute aw, Khristian nuntakna ii a nakin Jesuh Khrih ahi hi cih thu hi a, hih thu in a vekpi-in a huam hi. Tua zawh nung ciang amah tawh ki mu-in ka haksatnate leh ka kisapnate ka pulaktak ciangin Mr. Trumbull aw, upna tawh Jesuh kiang i zuat nak leh i tungah natampi hong sem hi, ci-in thu tamlo khat a hong gen ziau hi.

Britian gam pan ka paikhiat ma in ngaihsutna kaht ka ngah hi. Khazih ka thei nailoh laitak zong ahi hi. Tua lai in London pawlpi khatah ka lawm khangno lai ahi Pastor Rev. Richcard Robert in thu hilhna khat nei in Philippians 5:1-21 nuntakna in Khrist ahi cih thu ahi hi. Hih thu ka ngaihsut ciangin Khazih in nuntakna hi a, nuntakna tawh ki sai i nuntakna khempeuh a huam lam ka phawk khia hi. Tua zawh teh conference khat ka kah leulleu a, Indai gam pan hong pai Bishop Olddam in thu hong gen hi. Tua thu pen nuntakna tui siang a cih thu hong hi leuleu hi. Khrih in a nungzui khem peuhte tung panin midangte tungah a kang ngeilo nuntakna tui a luan nadingin lunggulna a neihna thu a hong gen khia hi. Khazih in eite tung a hong gen thu pen John 7:38 ah ki mu thei hi. Ei thu um mite in Lai Siangtho gen na bangin nuntakna tui a phul khiatna i a nak hi hang a ci hi. Tua a hih manin Indai gam a tui pua leng tung pan bel khai neu khat dim ta in a ki hawm khiat zelna thu gen aa, midangte tungah a kang theilo luitu luang bangin picingtakin i luang sak ding kisam ahi lam hong thei sak hi. Khuano khat ah Jesuh in numei khat thu ahilhna hangin tua ni mahin Khazih telin a sang pah tua numei nu i thute ngaihsunin n i sep khiat ding ahi hi.

Thungetna

Tua zawh zingsang tung khatin ka khan sungah kei kiabek ka om aa, Pasian kiang lampi hong muhsak nadingin thu na ngen hi. Hih bang dan aa, Khrih tawh kizopna pen nidangin ka nei ngei kei hi. Tu in ahih leh ka muh khak midangte ii nuntakna dingin hun khat lak ding ka kisaplamtak ka phawk khia ta hi. A beisa hunte ah ka neih loh hang tuin ahi leh Pasian kiangah thu ngenin ka dong theita hi. Richard Robert kiang panin ka sin khak thute bangin ka ding thei ta hi. Pasian ii hong itna leh hehpihna sungah nget ding thute ngenin Khrih sungah kizopna leh nuntakna thak khat Topa in a hong pia ta hi.

Khrih sung a nuntakna tawh ki sai thute Lai Siangtho thak sung panin lak thei ding ka ngah hun hong kipat khiatna zong hong hi pah hi. Genna bek tawh hinawnloin Topa'Kammal tawh zong Khrih tawh kizop theihna thu hong musak hi. John 15, Eph. 3:14-21, Gal. 2:20 leh Phi. 1:2 te sung a aki gelh nuntakna thakte simin nuntakna thak tawh a nunta pa hi ta hi.

Khrih in keima ii gumpa ahih lam ka thei hi. Ahi zongin a pua lam gumpa in kei na mu kha ngei hi. A pualam panin hong na gum khiapa ka gei hong nai a hong paidingin a kiging pa khat bangin ngaihsun a, ka ki sap gup khiatna leh vangliatna thate hong pia ding pa khat in ka na mu hi. Tu in a hih leh tuate sang a aman phat zawk lamtak ka thei khia ,a ka muhtawpna ah Jesuh pen ka sung a a ompa ahih lam tak ka tel khia hi. Tua bek hiloin ka nuntakna ii a bang kimah mun a lak lam zong ka tel siang hi (Ka nial thei ding bang mah om lo hi). Ka pumpi ka lungsim ka kha ka hihna khempeuh ah ama a om hi. Huhpa khat ahihna sang hoih zaw a amah nei ding leh na nuntakna a

bangkim a dingin keima Jesuh, Khazih Pasian tapa hi mawk lo hiam ka ci ta hi.

Tua ahih manin hong huhin ci a huhna ngetnget bek hi nawnloin ama na semin ama sung ka om a kei sungah amah omin Ama' deihna in kei deihna hi cih ding hi zaw hi a ci nuam zaw ka hi hi. Ka pumpi, ka lungsim, ka kha, ka deihnate in ama amah ahi ta hi. Galatian 2:20 sung a bangin simlamteh tungah Khrih tawh ka si khin zo hi. Ahi zongin ka nungta hi. Khrih sungah nungta ka hih manin ka nungta hi a ci nuamta ka hi hi. Jesuh pen keima sungah nungta aa, ama sungah na khempeuh piang a, na khempeuh sungah ama a om hi a cih mah bangin eite khempeuh zong Khrih pumpi ii pan muntak te ihi hi (Col. 1:16-18). Sawltak Paul gen ahi lungdamna leh Pahtawi piaknate tung lamdang nasa kha hiam? "Ka nuntakna in Khrih ahi hi" a hih lo thu a gen a hihloh lamtak pen ka gen ngam a tu in ka gennop thu ahih leh Khazih bang a ka nuntak nading, Khrih huhna tawh ka nuntak ding, ama na semin ka nuntak nading thu ahi hi. Amah in a gensa thute, hong piak sa vangliatnate, hong sanna sate, dok khia kiklo pa hi a, ka nuntakna in Khrih hi i cih thei ding a lunggulh Pasian ahi hi. Hih kammal pen nidangin ka tel zo kei a, tu in ahih leh hong piak a manpha hih letsong hangin ka ki pak mahmah a, hih kam muh vatkhak a manpha kammal sungah nungta dingin tu in ka ki panta hi.

Theihna: A gualzo nuntakna khat kei a ahih lam ka thei teelna thu in hi bang ahi hi. Tua pen Jesuh Khrih ii nuntakna hi in ei sungah hong lutna ding phalna tawh thu i nget tak ciang eima nuntakna a hong suak hi. I nuntakna sungah amah pen i gumpa leh i Topa a ikoih tak ciangin ama deihna pen ei deihna hong suak hi. I lungsim khem peuh ama tungah i ap tak ciangin ei sungah ama a hong teng a Pasian picinna khempeuh hong dim suk ahi hi.

Hih kong thu gente in Theory tawh enin khialhna pawl khat om dingin na ngaihsun kha kei in. Bang hang hiam cih leh mi khat in Jesuh sangin ama picinna i ngah ciangin mawh kikkik nawnlo hi. Nuntakna i cih pen Khazih hi a, a om lai i lungsim deihnate in amah pen dal lai uh hi. Ka nuntakna sung a ka tuak khak thu in tua ka gen mawhna i daltheihna thu ahi hi. Ahi zongin tua khialhna nungah kilamthak kikna thupha in nungzuih kikin hong picing sak kik ahi hi. Khazih muangin ka kiap ciangin mawhna do do ding ka kisap nawnlo lam ka mu khia hi. Mawh nopna lungsimte pan vangliatna in hong suakta sakin hong picing sak hi. Hih pen ka sin khak thu khat hi a, gualzawh na sangin zong a man theilo a tawntung a a hong picing sak khatin ka ciamteh hi. Tua ahih manin Khazih pen hong siangtho sakin nuntakna a hong ngah sak kik Topa ahih lam ka teel siang thei hi.

Muh dingin a kisam

Muh dingin aki sam thu nam thum a om hi.

1. Pasian tawh ki lawmtakna-Pasian tawh kilawmtakna in ei adingin phattuamna a hong ngahsak penpen thu khat hi a, ni dangin ka nuntakna sung aa ka theih khak thu khempeuh tawh ki lamdang a tuate sangin a hoih zaw thu khat ahi hi.
2. Gual zawhna-Hih thu tawh kisai in thukhat a om hi. Suahtakna dingin Khazih i muan ciang a lui khat in hong susia-in mawhna i do tawntung pa pen kikantan a suahtakna i ngahna in gualzawhna ahi hi.
3. A thumna leh a tawpna a ka gennop in lung nopna ahi hi- Ka upna sung panin Kha Sianghto hong piak lungnopna pen hih leitung ah a piang thei ding a ka uphet loh thu khat ahi hi. Ka ki tuahpih ka lawm 6 lak panin a tamzaw pen a pi cing thu umte hi in Khazih in a nuntak nate a picing sakin lampithakah kal suan pih hi. Pasian ii kicinna teng zong a ngah mite ahi uh hi. A hoih nuntakna tawh Khazih i zepnate pen ama kiang ah a zuan mite tung kicingtak in pia a, a ompihna thute hi lai munah lam dangtak in ka mu khia hi.

Jesuh Khrih pen eite ih huhpan ding dinmun bek a a aom nuam hiloin eima sungah na a sem dingte hong hisak nuam loin eite tung panin amah mah in na a sem nuam hi zaw hi. Eite nuntakna in Khazih ading hibekloin Khazih in eisungah a gualzo nuntakna hong ngah sak nuam hi zaw hi. Amah ki sia ngeilo hi. A gualzo nuntakna i cih ciangin a gahgah khiat nun takna- sepkhiat nuntakna ahi hi. Tua ahi manin eite in nasep thak a semte ihi hi. Ei tung pan midangte tungah Khazih hong sepsakna sep thak khat a semte ihi hi. Tua ahih manin a gah gah nasepnate i zop paisuak theih nading leh a kipna dingin ama sungah upna tawh i belh ding bek kisam hi. I sepnate in i sung aa ama nuntakna kilak khiat sakna hi in eima din mun hi zaw lo hi.

Dinmun nam thum

A picing nuntakna ahi Kha zih i sanna tawh ki zui-in dinmun nam thum a om hi.

Mawhna pulakna leh Khazih pen eima gumpa leh honpa a i san khit ciangin picinna man ki ngah ahi hi.

1. Ih hihna khempeuh tawh ama kiang zuanin eite i gumpa leh honpa a sanna

2. Ih nuntak sungah Kha zih i picinna thupha Pasian tung ngetna
3. Ih ngetnate Pasian in hong pia ding hi ci-a upna (ei' deihna bang hiloin Ama' deihan bangin ngetna)

Hih thu thumna ah upna tawh ama tung ki ngakna ahi hi. Tua pen ama kamaml tung kingakna hi a, ama kammalte in ih lametna sangin kician zaw, hoih zaw, muan huai zaw ahi hi. Ih phawk ding thu khat in Ama thuphate sangin Jesuh pen hoih zaw, a vang liatna, gualzawh nate sangin zong Jesuh hoih zaw in lian zaw hi. Amah pen Kha vangliatna a piangsak pa ahih manin vangliatna sangin lianzaw a Amah pen a lian penpen Pasian ahi hi. Tua a lian pen pa Khazih i neih thei hi. Amah pen eite sungah hong teng hi. Sanggam nange, Khazih na sungah na tang sak nuam maw?

Lungsim Kitapzanna in Khanlawnna Kipatna

(Brokenness – The Beginning Of Revival)

By Roy Hession (1908-1992)

Hih khanlawhan sungah eite i lut nuam hi. Revival, Khanlawhna i cih pen Topa nuntakna pen Jesuh in ei mihingte sungah hong guan suk ciang ahi hi. Jesuh pen a tawntungin gualzo Pa ahi hi. Ama' gual zawhna in van tungah a tawntungin a min ki phat hi. Ei mihingte in gualleh hun i neih thei hangin aman a nei ngei kei hi. Tua banah a vangliatna zong ki ciang tan lo hi. I nuntakna sungah amah tawh kizop theihna lampi man khat i ngah a I lungsim sungah ama vangliatna hong ki langin i mu thei hi. Mimal nuntkana i nasep nate ah ama gualzawhna hong guanin eima tung panin midangte tungah luang khia sak hi. Hih pen khanlawhna a kicing revival i pianzia dan ahi hi.

Ama deihna sung kitapzanna

Ahi zongin eite in amah tawh kizopna man i neih ding ciangin i theih masak ding thu khat in i lunggulnate ama' deihna sungah ki tap khap sak kul ahi hi. Khan lawhna kipatna in zong tua kitap khapna pan ahi hi.

Hih lai munah lunggimna leh kiniamkhiatna om ding hi. Hih lampi khat bek mah a om kul hi. Ka nuntakna in kei ka hi nawn kei a, Khazih ahi hi (Gal 2:20). Khazih in kei tawh a nungta hi. Ki phatsaknate a zantap mateng ei sung Khrih hong ki lang loin hong nunta thei lo hi. Eima aituam deihna tawh i kal suannate ahi zongin i lunggulhnate pai khia in Jesuh' deihna bangin i ki piak tak ciang bek mahin Jesuh tawh ki om khawm thei pan hi. Cih nopna ah eite i aituam deihnate sihsak kul cih nopna ahi hi.

Khristian nuntaknate i et ciangin eite sungah aituam deihnate tawh i ki dim lam i mu thei hi. Tua ahih manin Khazih nuntakna tawh a nungta ding mitein i deihnate masa sak kha den a, eima deihna tawh Khazih na i sem zel mawk hi. Tua hangin hazatna, nopsaklohna, lungkham na, ki gensiatna, leh patauhnate tawh iki dim den hi. Tua ahih manin lungsim kitapzan sak ding iki sapna pen a lamdang lo thu khat ahi hi. Eima deihna in ilungsim hong uk laiteng pen Kha Siangtho gah ki gah zolo ahih manin Pasian in isung ah na tampi hong sem thei lo hi (Gala 5). Tua ahih manin Pasian hong dip ding thu phate a zekai sak ilungsim khuahnate sukamin isihsak ding pen a pha mawh kitangsapna khat ahi hi.

Hi mah ei Topa i ci diam?

A ki tamzan lungsim tawh nuntakna in Pasian tawh nasep khop theihna zong ahi hi. Pasain in i gah ding hong kal a iteel ding kisam hi. Pasian tawh kizop ding ikipat ciangin ikiphatsaknate, ilungsim khuah nate in ama gim a piak lam hong lakin hong mu tel sak ding hi. Tua ciangin eite in i lung simte khauhsakin kisik nuamlo thei a hih kei leh ama mai-ah lukunin himah ei, Topa ci-in pulak thei ihi hi.

Lungsim kitap zanna pen nisim a i neih ding aki sam hi a, Pasian' deih na bang a iki zop pai suak theih nading ahi hi. A hang in i nisim nuntakna sung a i vom-i lunggulhnate, i aituam lungsim te in hong sul zuih thei den ahih mannin ki apna leh kilamthaknate pen eite adingin aki sam thu khat ahi hi.

Eite adingin hong kitamzan, Jesuh

Hih thu tawh kisai-in ka gen nop khat ah singlamteh tung a Jesuh ii ki tap zanna tawh bel eite kiteh theih ding hilo hi. Ei adingin lungkim tak a, Jesuh ii ki tapzanna in a ki tamzan nuntakna i neih theih nadingin hong lak khiat thu khat zong ahi hi. Pasian ii lim leh mel i muh theih nading

zong ahi hi. Singlamteh tung hong kikhaina in Pasian pahtawi na la ding a hong ki khai hilo a, eite i suahtak nading hi zaw ahih manin sila lim khatin hong ki thawi zaw hi. Pasian' sila, mite sila, ama deihna bangin kalsuan loin inn neilo, lo neilo pa khat in mite i gensiatnate thuakin thukkik selo hi. Miten ama a bawl siat uh hangin kidal seloin mi hih bang bang mang a, a thuakna thute khempeuh ei teng in i mu hi. Tua i muh ma bangin mihinte ii mawhnate pua in Kalvary lamah paito a singlamteh tung eite suahtakna dingin a pumpi hong ki khai in hong si ahi hi.

Late sungah a khasiathuai pulakna khat la phuak pa in hong nei hi. Kei in tangtel bang ka hi lel hi (Late 22:6).

Khua lumna gam lam a a omte khat in gul leh tangtel i kibat lohna thu hi bangin a gen hi. Gul khat na sat ciangin a lu phongin hong leh tuk sawm kik hi (Hih in aituam lungsim hong lak hi). Tangtel ahih leh hong thuk ki seloin na hih bangbang thauk hi. (Hih in a ki tamzan lungsim hong lak hi), a ci hi. Tua mah bangin Jesuh in zong eite adingin hong kitamzan hi. Mi ka hi kei aa, tangtel bang lel ka hi hi. Jesuh zong i mawhnate hangin Hell i tun ding thu mu ahih manin tua dan pan i suahtakna dingin tangtel bang a hong ki pia ahi hi. Mualtung thuhilhna ah na galte na it in cih ki thukkik loh nading thu a gen hi. Aituam ngaihsutna in i nuntakna sungah mun hong la thei zel ahi lam hong lahna ahi hi. Ahi zongin itna in eite ki tapzan theihna lungsim hong guanin hong mu sak hi.

Topa aw, ka kiphatsakna leh ka lungsim khauhnate hong hen cip sak in. Kei adingin Kalvary a a lukun Topa enin ka lu a kun zawh nangin hong huh in.

Ki piak tawntungna

I deihna aituam lungsim pen khat vei sihsakna bek tawh a tawntung ki mang zolo hi. Tua ahih manin nisim mah i sihsak den ding kisam a, nisim in i deihnate i nial ciang mahin eite sungah Jesuh in nisimin na hong sem thei hi in hong ki lang zo pan ahi hi. Hun ki cin lohna, sum neilona, lungnoplohna vai tuamtuamte hong suak thei hi. Tuate khempeuh nusia in i kipiak den ding ki sam hi. Eite hong buaisak mite tungah i kiniam khiat theih na pen Pasian lampi i tot theihna khat hi a, Pasian in i lungsim hong khoih na khat zong ahi hi. Tua pen Khazih nuntakna sungah i lut theih nading khat zong ahi hi.

Bang bang ahi zongin Pasian lungkimna bek mah in ama gualzawh nuntakna ahih lam na tel ding hi. Hanciam zawhna tawh a ki ngah zo ding thu hilo hi. Ei' deihna dawksak dennatawh ama gualzawhna ki ngah zolo aa, ama adingin ikipiak zawh tawntung nangin ki gin ding mah akisam pen ahi hi. I tel siamna tawh aki thuah thei ding ihi pan hi.

Tua ahih manin kitapzanna in khanlawhna ki patna ahi hi. Khanlawhna i cih pen Kha Siangtho tawh kidim nuntakna hi a, gual zotakin nuntakna ahi hi. Tulaitakin hong dong lian leng Kha Siangtho tawh ka kidim uh hi ci-in mi bang zah in nong dawng zo uh tam? Tu lian in ki dim mah ung, i cih ngam na pen Pasian nasep picinna khat ahi hi. Tulaitak a i sep ding pen i nuntaknate siang tho sakin bang mah a omlo nuntakna sungah Kha Siangtho dawhin om khuan i piak ding ahi hi. Andrew Murray in tui pen a nuai hong tusuk masa hi na ci hi. Tua bang mahin Pasian in zong bang ma a omlona lungsim sung tawng a mu ciangin a vangliatna hong luang sak sukin hong dim let sak hi.

Mihingte lungtang pen Jesuh i tawi hai khat bangin i muhtak ciang mi tampite'n ki tel siamna ngah uh hi. Aman nuntak na tui hai sungah tui a sung hi. Jesuh hong vak a i hai hong etsakin a siangtho leh tua hai sungah nuntakna tui siang hong sung suk hi. Jesuh in hong vil denin hai a sian simin tui hong sungsak zel ahih manin a tawpna ah hong dim letta hi. David in Late 23 sung aa a gen thu in hi dan mah ahi hi. Ka hai a dimlet hi na ci hi.

Nang leh kei lungtang sungah a kisia theilo lungnopna leh thupha hong dim tak ciangin khanlawhna a ngah ihi hi. Pawl khatte ngaihsutna ah i lunggulhnate sihsak mawk ding pen gimna lianpi khat aki guan hi mawk lo ding i hiam ci-in ngaihsun thei uh hi. Ahi zongin tua i gen thute i ngaihsutnate tawh pen hong ki leh bulh lel ding hi. Bang hang hiam cih leh i lunggulhnate sisakin i nial ciangin lunggimna hong om zawlo a, Khazih tawh i sih khop na ki tel semsemin ama i sungah hong omna ki tel semsem a lungnopna leh lungdamna pen ki ngah semsem zaw ahi hi. Ama nuntakna zong eite sung panin khamangthangte tungah luangin tua khamangthangte in gupkhiat na hong ngah uh a Khazih sung a ki lawmtatpih thei dingin hong om thei uh hi.

Sisan nuai ah

Jesuh in hong van ciangin i tui hai sungah tui hong sun ding pen na khat peuhpeuh in hong khaktan sak thei mawk hi. Nin neng (mawhna) khat lian bek in zong khaktan thei hi. Tua ninneng khat bek hangin Jesuh in i hai ninsa-in sunsuk lo hi. I nuntakna sungah a hoih tampi a om hangin a nengkai no khat a hoih keileh mawhna a suak hi. Eima tha gum hatna suanna, ei a ding bek khualnate zong mawhna mah ahi hi. Khazih na i sepna ah ei phattuamna ding zonna, Patauh denna, ki thei sak, ki piksakna, lungkim zawh lohna, ki phatsak na, midangte sang ei leh ei a hoih zaw in ki muhna lungsim siatna

hite bang zong mawhna mah hi a, i hai a hong ninsak theite ahi hi.

Ahi zongin hihte pen a dang haisung ah tei khiat ding ahi hi. Jesuh Gethasemane huan sung aa a thuak haksatna bangin a dang hai sungah tei ding ahi hi. Jesuh in Kalvary ah tuinin ahi i mawhna hai pen hong dawn sak hi. Tua ahih manin a hai sung a omte ama lakin ko le hang aman hong tei khiat sakin a siangtho mahmah ahi ama si tawh hong siansuah sak ding ahi hi. Pianpih mawhna i mawhkhial zelnate dongin hong sil sak maimai ding hiloin silsiangtho sitset ding ahi hi.

Siansuah Lai

Eite in tua sisan siangtho pen nisimin i zang thei hi. Jesuh muangin sil siang sak ding na phal nak leh aman hong silsakin a dimin nuntakna tui hong sun kik ding hi. Khat veivei ciangin na nuntakna sungah khemna, hazatnate in hong lawng thei hi. Tua bang hun ciangin bang hong piang thei hiam cih leh na hai hong ninin a hong luang suk Kha Siangtho thupha hong khawl thei hi. Tua bang a hong pai thei ze-etna pen I do zawh kei leh i hai pen hong dim theilo ding ahi hi.

Khanlawhna a kitatsat loh nading i deih leh i hai a sian theih nadingin kep siam ding ki sam hi. Kha khanlawhna a mit ding Pasian in deih lo hi. A beisa thute i et ciangin khanlawhnate i mu hi. Hih lai ah i theih ding a kisam khat in mawhtheihna nengnengte pen dawimangpa in i hai sungah hong khiat sak sim den hi.

Ahi zongin eite in mawhna hong suak hun lian mahin Kalvary lam en a a vanglian Jesuh sisan tawh silsiang pah ding ahi hi. I theihna mah bangin i hai pen sil siangtho denin dimsak den ding hi hang. Tua bangin a hong pai thei ahi hazatnate, gensiatnate, khialhnate hong lut ciangin Jesuh kiangah a sisan siangtho tawh hong dal sak nangin thu ngen pah in hi leng aman hong paih khiat sak pah ding a, na sungah lungdamna leh lungdaihna hong kidim in na hai zong hong dim let ding ahi hi. Ama ii sisan manpha na muan nak leh na muan ngamna zahzah in a hoihna na mu ding hi.

Hih thu tawh kisai-in i et tak ciang ama sa penin Pasian maiah i lung sim a kitap zan ciangin siansuahna hong pai ahi hi. Mi khat peuh hangin khialhna i bawl khak tak teh Kalvary lam misuan ding bek tawh hong kicing lo a, i lungsim zong aki tapzan ding kisam hi. Lungsim tapzanna ki sam masa a, tua in Pasian'deihna bangin ki apna ahi hi. Tua hong khialsakpa vai pen Pasian' deihna bangin lungkim theih ding ahi hi. Tua na khialhna tawh ki zui in Jesuh kiang i zuan ding a, i mawhnate hong sawp siangsak thei lam pen tel ding hi hang. I mawhnate hong sawp siangsak ciang zong i khasiatnate nei nawnloin i lungsim deihnate om sak nawnloin Jesuh gualzawh na mitsuan a amah pahtawi in phat ding hi hang. Bang hang hiam cih leh amah pen a gual zo tawngtung pa ahi hi.

I let kip ding Pasian daihna

Mawhna hong lut ciangin i theih pah nangin Jesuh tawh kalsuan theihna lam hong lak Pasian' kammalte sung panin thei ding kammal khat a om hi. Colose 3:15 na lungsim sungah Khazih lungdaihna na ki uk sak un a cih kammal ahi hi. Pasian i lungdaihna a hong suksiak sak pen mawhna ahi hi. Mawhna neu ahi zongin hong suak masa thei hi. Pasian lungdaihna in pen i lungsim hong uk ahi hi. Thu dang khatin gen ni ci leng i lungsim sung aa, phit mut pa ahi hi. Bawlung suihna khat ah phitmut pa in a phit a mut ciangin ki khawl pah lianin a khialte dan ki pia hi. Tua mah bangin i sungah lungdaih na a kiam ding ciangin Pasian in phit hong mut hi. I khawl pah lian ding kisam a i khialhna dot pah ding kisam hi. Upna tawh tua mawhna pen Jesuh sisan nuai ah i koih suk pah kul hi. Tua hileh lungdaihna pen i sungah hong ki lamthak kikin i nuntakna leh i kalsuanna ah hong dimlet kik ding ahi hi. Ahi zongin Pasian in ama lungdaihna ei tung a hong piak kei leh i lungsim ki tam zan naitak lo hi kha ding hi. Mi khat tungah Pasian deihna bangin a mawhna maisak zoloin i lungsim sung koih gige na zong lungsim ki tap zan nailohna khat ahi hi.

Tua ahih manin i sung a lungdaihna a hong beiteh khialhna ineih lam pen hong ki lang hi. Mi khat hangin i sung aa lungdaihna a hong bei hi lo zaw in eima lungsim hangin hi zaw hi. Pasian in i lungsim hong enin i mawh nate silsiang nopna lungsim i neih ciang bek mahin hong sil siangsak a ama lungdaihna a ngah ihi hi.

Pasian lungdaihna in i sungah hong uk nading lampi pen a dang lampi omlo a Kha Siangtho bek mah ahi hi. I neih nei aituam lungsimte in hong buaisak thei a, tu a i muh thu a hi phitmutepa in a phit hong mute kei leh i ma i zop zawh lohding lam pen hong musak hi. Kiliatsak na, mithusimlohna, lungkimloh nate in zong a hong nawngkaisak thei mawhna nam khat mah ahi hi. Pasian lungdaihna i ngah nadingin i kigin hunin tua a neng no mawhnate in hong khak tan thei uh hi. Tua ahih manin a beisa hunte bang nawn loin lungsim kitapzanna tawh ikalsuan zawh nadingin a siangtho Jesuh' sisan manpha tawh nisimin ki sawpsiang a kipsak ding ahi hi. Tua bang dinmun ah bek Jesuh ii itna leh hehpihna pen hong ki lang thei ahi hi. Ahi zongin a tam zaw in phitmutpa ii phit ging pen awlmawh bawl lo kha pahpah ihih manin a sawtnateh zanawnlo uh hi. Ni khat khit nikhat kisiansuahna ikipsak lam pen damdamin nung phawk hi hang. Lungsim ki tapzan hun zong ki

nei zo nawnlo hi. Tua bek thamloin i ngaihsut ngeina sangin a sia zaw dinmunah ki tung suk mawk hi. Jesuh' sisan manpha tawh kisawp theihna dingin Pasian kiangah i ngetma-in ilungsim sungah Topa hong om theih nadingin amah tawh ki zop kik nopna lungsim i neih ding pen ki sam masa hi. Tua bangin amah tawh ikizop kik ciangin ikisapna khat ahi khanlawhna i ngah nading aki sam thu manpha leh lungsim kitapzanna khat i neih nading akisaplamtak pen hong phawk sak ding ahi hi.

Khrih ii Picinna A Ngah Mi Siangthote

(Christ's Fullness – The Saints' Treasury)

By Charles H. Spurgeon

Ama tung Pasian lungkim ahih manin picinna khempeuh a ngah hi (Col. 1;19). Hehpihna hangin ama picinna khenpeuh eite in i ngah hi (John 1:16). Jesuh sungah aki ciangtan lo picinna khat a om hi. Hehpihna hangin a sang pen dinmun tawh nuntak theih nang Jesuh in mi siangthote tung ama picinna khempeuh a pia nuam hi. Mawhna i zawh tak ciangin ama sung a, a picing gualzawhna ii vangliatna ingah hi. Picinnadingin Jesuh sung a tawntung siangthona a ngah misiangtho ihih ding ki sam hi. Ka sung a hawm ciangin cilehsa deihna in bang mah sem zo nawnlo a, thuman thutak hong suak hi. Kei lo tawh bangmah a sem zo kei ding hi (John 15:5). Jesuh sung a, a om vanglaitna in na khempeuh a sem zo hi. Tua ahih manin vangliatna tawh akidim thei nadingin Jesuh mitsuan ding kisam hi. Pasian tawh na khempeuh a piang thei hi (Matt. 19:26). Ama sungah i om nak leh a piang theilo ding bangmah a om kei hi. Ahi zongin picinnadingin hong vaihawm sak pa tungah upna i neih kul ahi hi.

Khrih in eite hong itin hong deihsak hi. Ahoih penin hong zem nuamin nopsakna namkim hong pia nuampa ahi hi. I gilkial hunin sabuai tung khat ah inek khop ding zah an hong lu mimial ciang bek hiloin ama neih sa bawngtal dawngno hong gawhin an nek pawipi khat bawl a, a hong vakpa ahi hi. Puan silh nikten tawh kisai in zong i pumpi dal zawhna ciang bek ding aki mang puan khat peuh hong pia ziau hiloin a hoih a zawl puan ngawn sau i bil dong hong khuh zo ding puan manpha hong silh sakin i gawlah khamkhi hong aawh sak banah ilutungah kham lukhu hong khu sak a, a hong zem nuam pa ahi hi. Tua bek hiloin ama sung a aom picinna khempeuh tawh a mi siangte a zem nuampa hi a, Pasian deihna zong akip sakpa ahi hi.

Hih hauhnate na ngah khak kei leh bel khialhna lampi khatah a ding na hi kha ding hi. Upna tawh na lak leh na ngah ding a na nei ding hi. Na neih lohna, na zawngkhalna hangin nin bung gei khat aa a tutu khut dawh ngen pa khat bangin tu a, phunphun ding hi lo aa, Topa sungah lungdam ding hun hi ta hi. Na khat peuh hangin na phunphun ding sangin a hoih zaw lampi khat ka hong gen nuam hi. Tua in deihna, lunggulhna neihna hi in a hoih pen thupha khat zong ahi hi. Khrih sung a a om hauhna khempeuh pen nang ading hi in na ngah thei hi. Tua ahih ciangin Khrih sung a, a om Pasian ii picinna khempeuh pen nang a ahih lam phawk a a sanna lamah na kahto nadingin thu kong nget sak hi.

Pawlpi sung a ki buaina thute na gengen sangin Khazih sung a, a om a lam dang picinna na ngah theihnate ki phawk zaw in. Na tungah tua thupha kisuan inla, lenkip zaw in. Pasian tung na lungdamna in tha hong guan ding aa, guahpi a theu ciangin mual tung pan menhong cim sukin a vuknelh cip leh tuicin i tup cip na tawh amangthang thei nate bangin na hih theihna na suan nate zong hong phawk sak nawnlo ding hi.

Jesuh in haksatna a kici khempeuh manlangtakin hong hep khiat sak in a na nuntakn hong lawh cing sakin na kha tha a hong dim ding hi. Khrih sung a picinna thu man thutakte i theihna dingin Pasian in eite phalna hong pia ahih manin tua picinna sung a a omte i nget zawh nadingin manawhin ama ento ding hi hang.

Piakkhiat ding a lunggulh Khrih

Khrih sungah Pasian hehpihna in mun a la hi. Tua in a tapa a itna hong ki lang khiasak hi. Tua ahih manin Pasian ii lungkimna pen Jesuh sung pan picing takin i mu thei a, Jesuh in thu um mite tungah nisimin a pia khia den hi. Hong pai in na lunggulhna khempeuh a ki cinna munah nong tung meng na dingin thu ka hong nget sak hi. Hong pai in hehpihna ii a sang penna munah a sang pen gualzawhna tawh Khazih hong piak ding nate hong la in. Na ngimna kong tangtung sak ding a, Khazih ii

limlehmel ka hong suak sak ding hi. Na nget ding leh na ngah dingte na mu ding hi. Khazih in nang a hi a, a piang na khempeuh zong nang a ahi hi.

Tapa khat bek a neihsun eite adingin haza loin a hong piapa in tapa tawh na khempeuh hong pia loin om ding ahi hiam(Rom 8:32). Hih Pasian' Kammal na lungtang sungah na guan na dingin ka hong hanthawn nuam hi. Thu nget ding haksa na sak ciangin ze-etna kammal hong tung thei hi. Hih lai mun ding hilo hi, kei a sanglua-in ki lang zolo a ngah ding a akilawm hi keng, thupha na ngah khit lam phawk ve, Jesuh in na ngetnate hawm khiat khin hilo hiam cih bangin ze-etnate a hong lut thei hi.Bang bang ahi zongin Pasain in a tapa neihsun na ngawn itsikloin hong pia ahi leh a dang nate zong hong pialoin om ding a hiam?

Tu laitak a ka ngahnateng tawh lungkim na khat ka ngah kei hi. Topa ka thei semsem zawh nading ka lunggulh hi. Tuni ciang dong ama ading a ka sepnate tungah ka lung a kim zo kei hi. Ama minthanna dingin a zah sawm valin ka sem nuam lai hi. Nang e tua bang mahin lungulhna na nei hiam.Na lunggulh nak leh a man hong lawng ding hi. Man hi. Na ngaihsut na ahi zongin na thu ngetnate khempeuh picingtakin a hong dawng ding hi.

Na lianpi lamen in.

Na lianpite lamen in. Tua sung ah upna nei in. Pasian in sem ding hi, ci-in upna lian nei in .Tua na liante tungah na upna nga in. Kha tawh ki sai na lamdangte tungah ki nga in. A sem ding Topa eite tawh om a hih manin na lianpite lamen ding hi hang.

Na lianpite lam en ni. Na lianpite sem ni. Khazih adingin i sep theih dingte Kha Siangtho vangliatna tawh khat khit khat sem ni. Ama adingin nungta-in i nuntakna khempeuh piak khiat sawm hi.

Pi cingtakin a kipia khia mi khat teitei hih leitungah i mu zo tam? Tua banah tua ki piak khiatna pen midangte tungah a hawmsawn dingte Jesuh siksanin Pa sung a picinna kehmepuh lunggulna a nei dingte sanggam nang ei lunggulna na nei maw?

Kha Siangtho Tawh a Kidim Kalsuanna

(Steps To Be Filled With The Spirit)

By Samuel Chadwick (1860-1932)

Thu um mi khempeuh Kha Siangtho tawh kidim ding pen Pasian' deihna ahi hi. Kha Siangtho tawh kidim tek dingin na khempeuh ah Kha Siangtho ki lang sak ding, thupha in i vekpi ading hi in tulaitak lian a, a om eite khempeuh ading ahi hi.

Leitung dinmun pen ki lam dang loin a ki khel lo dinmun ahi hi. Pasian in i tungah a lamdang vangliatna hong guan nuam a, a hong ngak ahi hi. I nuntakna ah muanna lungkimtakin ama sungah upna khat nei a, i kalsuan theihna ding ahi hi. Thupha tawh aki tuak upna tawh kalsuanna ih cih in bang dang ahi hiam?

1.Ki sikkikna tawh Kalsuanna- Peter in na mawhna uh pan na suak tak nadingun kisik kik unla, Jesuh' min sung kiphumna nei un. Tua hi leh Kha Siangtho a ki ci letsong na ngeh ding uh hi, a ci hi (Sawltak 2:38). Hih Lai Siangtho kammal pen thu um mite leh mawhneimite ikisik kikna ding tawh ki sai thu khat ahi hi.

Pentecost i thupha bang i ngah nadingin thunget ikipat ciangin mawhna muhkhiatna hong ki pan hi. Ci leh sa deihna in ki-apna nei nuam loin lungsim deihnate in khua vak a do uh hi. Neih leh lamte tawh i aituam lungkimna khempeuh pen Jesuh thu neihna sungah I ap ding ki sam hi. Amau lungkim masiah ki Pentecost zolo ding ahi hi.

2. **Nget ding-** No mi hoih lote nangawn in natate adingin a hoih penpen mah pia nuam na hih luh leh tuate sangin a hoih zaw vantung a i pa Pasian in Kha Siangtho hong pia nuam ding hilo hiam (Luke 11:13). A ki cian thupha i ngah nadingin aki cianthu ngetna mah ki sam hi. Hih thu tawh kisai-in nung zui Jakob (James) in hih bangin a gen hi. Na nget lo uh manin na ngah kei uh hi (James 4:2). A tul a sim thu um mi tampite in thupha ngah nadingin aki ciantakin ngen lo uh hi. Pasian in a hih leh a pia dingin hong ngak gige hi. Keimah na Pasian in ka gen bangin a kip sak pa ka hi hi. Tua hun ciangin aki siatna munte ka puah phat kik sak ding hi (Ezk. 36:36-37).

Thu nget ding pen i phawk ding aki sam ahi hi. Kal suan khialhna om sak loin i upna picing sak ding hi hang. Khat leh khat ki piak theih vangliatna te bek tawh lungkim a Pasian piak ding vangliatna a lunggulhlo note in upna bang ci bangin nei zo

ding na hi uh hiam (John 5:44). Jakob in thu nget lohna tawh kisai-in hih bangin a gen hi. Thu na nget uh ciangin nopsak nading bek ngaihsun na hih manun na ngah kei uh hi (Jeim 4:3). Nop sak nadingin thu kham zuihna tawh pahtawina i ngah nuam hi. Ahi zongin Pasian in a tapa ih vangliatna hong pia lo hi. Ahi zongin Mission lungsim i neih tak ciang a tapa vangliatna hong ki lang hi. Khrih nasepna ah i gualzawh nadingbek in vang liatna i zon leh hong pia lo ding a, Khrih mah a sang penin i dawk sak kul ahi hi.

3. **Sanna leh ngahna**- Ih upna tungah i lungsim picing tak a, i piak zawh ciang bekmah in Kha Siangtho ki ngah hi. Hih thu tawh kisai-in hi bangin hong gen hi. Ama hehpihna ngah ding hi ing ci-in upna lungsim tawh na nget khem peuh uh na ngah ding uh hi (Mark 11:24). Tua ahih manin Pasian kammal len tek ni.

4. Thu manna tawh kalsuan in. Jesuh i nuntakna i et ciangin upna leh thumanna tawh a kalsuan hi. Sawltakte thu sung i et ciangin thu manna hangin Kha Siangtho a ngah uh hi. Pasain in ama thu a mangte tungah a piak Kha Siangtho in teci khat ahi hi (Sawltak 5:32). Tua ahih manin eite zong i nisim nuntakna ah thumanna tawh i kalsuan kul ahi hi.

Pentecost ni a thupha pen mang thei a, thu i manloh ciangin mang tawntung hi. Kha Siangtho i zia tawh ki zui-in Kha tawh i ki dim ding ki sam hi. Ahang in, Pasian pen thum gawm khat Pasian sungah aki hel khat ahi hi.

Ka gen nop kik thu in a lam dang thu pha khat ahi Kha Siangtho letsong pen eite ading ahihna thu ahi hi. A beisa Pentecost ni bang mahin a hong dim thei lua ahi hi. A din mun zong aki bang veve hi in kisikkikna, thunget na, sanna, thumannate mah aki sam ahi hi.

Kha Siangtho Dahna

(Grieving The Holy Spirit)

By Andrew Murray (1828-1919)

Ni tawp ni a tun dongin note a hong ciamteh Kha Siangtho na dah sak kei un (Eph. 4:30).

Pasian ta i suah ciangin Kha Siangtho in ciaptehna seal hong khen hi. Hih pen Pasian ta ihihna hi a, tua seal in mang thang thei nawnloin a tawntung adingin akicing pah ahi hi. Tua Kha Sianghto in i nuntakna ah Kha tha hong guan hi. Upna hong picing sakin hong kipsak hi. I sungah hong teng ahih manin i dahsak loding ki sam hi. Amah bek mah in lungnopna a hong pia thei hi. Topa na hi na sungah nisimin thupha hong dim den hi. Tua in Pasian ta ahihna hong lang sak hi. Bang ci bangin amah dah sak thei ihi hiam? Hih thu tawh kizui-in i mawhna hong sawpsiang sak a hong siangtho sak hi. Jesuh sisan manpha tawh hong siansuahin Pasian siangthona hong guan Pasian ahi hi. I mawhnate in amah khasia sak a, dah sak hi. Pasian kammal in i mawhnate hong lak khia hi. Hih thu tawh ki sai -in sawltak Paul in mawhna nam li a hong gen hi.

A khatna ah zuau phuahna- Hih pen Lai Siangtho sungah mawhna maimai hiloin a zuau thei Satan tawh kizopna khat hi in Hell pan a hong pai hi a, Hell ah ciahkik ding hi a ci hi. Pasian in thu man Pasian hi in zuau phuak a mi a khem numei pasak a kuama peuh tungah Kha Siangtho in na semlo ahih manin thupha hong pia theilo hi. Thumaan na susia thei zuau a phuahna tawh kisai Pasian Kammal i gente enki a iki kep ding ahi hi. Pasian kiangah thu ngenin Kha Siangtho dahsak lo ding hi hang. Lungtomna, hehsuahna, mi gensiatna, hanna, hazatnate pai khia un (Eph. 4:31).

Zuau phuahna in mawhna khat hi in hehpihna kicin nading panin mawhna i zawlkhiatna khat ahi hi. Lungsona pan hehsuahna hong piang hi. Hih a hoih lote i zolnate i paih khiat ding ahi hi. Hihte nung zui in Kha Siangtho i dahsak loh ding ki sam hi. Na sung a, a om Kha Siangtho vangliat na pen muang inla um in. Na nuntakna Jesuh in a hong kep zawh lam tel inla, na upna a kip nadingin nang mahmah Jesuh kiangah nisim mahin ki ap den in. Tua hileh aman hong lungnem sakin na lung hong duai ding hi. Pasain vangliatna um inla, muang in. Tua hileh Jesuh' vangliatna leh Kha Siangtho i tha tawh khemna, zolnate khempeuh na zo ding hi. Na mawhna puak in Pasian in hong siansuah ding hi. Kha Siangtho na dah sak lohna dingin Pasian muang inla, ki ap den in.

Guktakna in zong mawhna mah hi in Kha Siangtho a dahsak hi. Ei phat tuamna ding zonna tawh thu manlo sum zuakna tawi khai manlohnate in zong mi dangte tungah khialhna bawlna hi in guktakna ahi hi. Jesuh i thu khhun in nang ma phattuam nading bang mah in midangte

phattuam nadingin sem in na ci hi. Sum leh pai deih luatna in i aituam ngaihsutna pan hong suak ta sak zolo a, Kha Siangtho lamlahna tawh zong ki tuak lo hi. Tua ahih manin Khrih mikhat ihih nak leh citakin eilehei iki-it mah bangin mi dangte i it ding ahi hi. Paul in a siangtho lo kammal hoihlot na kam pan un na suahkhiat sak kei un. A za a ngai ta dingin ki lamthak theihna kammalte na zang zaw un na ci hi.

Pasian'tate i kam pen Pasian a mah a hi hi. Ama deih kammal i zat ciangin Kha Siangtho lungdam sak hi hang. Kammal khum kam hoih genna in mite tungah thupha apiansak mah bangin a gen pa adingin zong thupha mah ahi hi. Kam hoih lo kam khauh zatna in Kha Sianghto dah sakin lungkim sak lo hi. Tua ahih manin Pasian dikna eima sungah nuntak sak den ding ahi hi.

Khrih khangnote aw, i kampaunate leh mawhna dangte hangin Kha Sianghto dahsak kei ni. Na mawh khak leh zong kisikin pulak pah leteh i Pasian in hong sainsuah sakin Kha Siangtho in i sungah seal hong khet sak ding hi. Tua ahih manin na nisim nuntakna ah upna tawh na kalsuan nop leh Pasian Kammal ngai a, zak ding ahi hi. Tua hileh Kha Siangtho kidah sak lo ding ahi hi.

Vantung a om ka Pasian aw, ka lungsim sungah Kha Siangtho hong tengin kei tung a nong piak a lamdang thute ka teel theih nadingin hong lak in. Ka mawhnate zong hong siansuah sak inla, upna tha hong dim in. Ka sep ka bawl nate leh ka ngaihsutna ka kampaunate in na vang lilak khiatna ahih nadingin thu ka hong ngen hi. Amen.

Ki Ap Nopna Lungsim I Vangliatna

(The Power Of A Surrendered Will)

By R.A. Torrey (1856-1928)

Vangliatna in Pasian' a ahi hi (Late 62:11). I tungah vangliatna hong om theih nadingin a kisam dinmun pen ama tung i hihna khempeuh tawh ki apna ahi hi.

Na pumpi uh aki sia thei mawhna sungah na ap kei un. Sihna pan a tho kik Pa bangin Pasian kiang ah ap un (Rom 6:13). Rom 6:22 na sungah hih bangin hong gen hi. Tu in ahihleh note in mawhna sung pan suaktain Pasian tate na hihna bangun sianthona na ngah uh hi. Ni tawp ni ciang tawn tung nuntakna zong a ngah ding na hi uh hi.

A ki imcip thuphate leh vangliatnate pen hilai munah ki mu thei hi. Nang mahmah Pasian tung ki ap in. Pasian siansuahna sungah na nuntakna nga in. Pasian ading ki pia inla ama deihna bangin hong zat nangin ki ap in. Pasian in kei tung a hong hih sak nopte lak panin hong hih sak nop masa pen ka thei nuam hi ci-in mikhat peuh in a hong dong hi leh ka dawn kik nop thu in thudang hilo in ama tung a ki ap ding thu bek mah ahi hi. Tua ahih manin ka lungsim deihna pen keima a hi nawnloin Pasain' a ahi hi. Pasian in ka sung pan a sem hi. Ama sepna khempeuh in kei tawh aki zom hi. A picing lo ka nuntakna Kha Siantho sung ah ka ap hi. Sepna khat a nei ciangin a mangthilo itna, a mang theilo pilna, a mang theilo vangliatna Pasian in a hoih penpenin a hong sem hi.

Ki apna in thuman thutak lak

Pasian tungah i lungsim i ap tak ciangin thuman thutak a hong musak hi. Ama deihna a zui nuamte in hi thu pen Pasian thu hiam, kei deihna bangin a gen ka hiam cih khentel thei ding uh hi (John 7:17).

Pasian deihna ah i kiap tak ciangin Kha lam muhna zong kitel hi. Pasian pen khuavak ahih manin ama kiangah khua mial a cih omlo hi (1 John 1:5). Ki apin ama khuavak i et ciang thu man thutak ki mu pah hi. Ei' deihna pen mawhna bangin, Kha muhna pen siangtho hi. Mitampi in hun sawtpi khat mah a buaipih uh pen Pasian tungah a ki ap tak uh ciangin hun tomno sung khatah a tel thei uh hi.

Mit in pumpi i meivak ahih manin i mit a vak leh i pumpi zong hong vak hi (Matt 6:22).

Kiapna in thungetna tha hong pia

Ki apna i thupina khat in thu nget hatna hong pia hi. Thungetna i thu sim khat Johan in 1 John 3:22 sungah a hong gen hi. Eite in thu kham zui in a deihna bangin nungta ihih manin i thungetnate a hong dawng hi (1John 3:22).

Kammal khat a om lai a, tua in i nget peuhpeuh ama tung pan i ngah hi cih kammal ahi hi. Gennopna in ama thu piakte zui-in ama diehna tawh kituakin sem ihih manin a ngah ihi hi. Pasian' Kammal tawh kizui-in ama deihna bang a i sepna dingin i ki apna pen ama lungkimna a sem ihi hi. Tua ahih manin lungkim

takin ama kiang ki piaknain amah lungkim sak a, i thu ngetna i gualzawhna thu sim khat ahi hi.

Na thu nget na ngahlohna thu na dong hiam? Johang bangin bang hangin gen khia zolo na hiam? Aman ka thu ngetn peuhpeuh ngah ing na ci hi. Amah pen nungzui khat hi in nang pen thu um mi khat hih man cih bang hi tuanlo hi. Aman bang hangin gen khia zo se hiam cih leh ama thu piakte ka zui a, ka sem hi na ci hi. Nang na gen zawh lohna in amah bangin Pasian tung ah na ki piak zawh lohman hi kha ding hi.

Pasian lung kimna i septak ciangin aman zong ei lungkimna a hong sem ahi hi. Pasian sungah lungkim in tua hi leh na lunggulna hong ki cing sak ding hi (Late 37:4).

Jesuh in a pa kiangah ka thunget hong dawng den na hihmanin na ci hi (John 11:42). Bang hang aitam? Nangma muhna ah bel ama adingin a tapa khat neih sunsun ahi ciang a, a piak ding mah hi ci kha thei ding hi teh. Ahi zongin Jesuh in bel vantung pan kong pai sukna a hang in keima deihna bang hiloin ama deihna bangin a hong sawl ahi hi na ci zaw hi (John 4:34). Tua banah ka Pasian deihna a sem dingin ka hong pai hi na ci hi (Heb. 10:7).

Ki piakkhiat nopna lungsim leh a ki pia nuntakna in thunget gualzawh na i thusim ahi hi. George Muller pen thu ngente lak panin a ngah deuh mi khat in ki ciamteh hi. A hangin Pasian kammal tawh ki sawh denin Pasian bang sem sak nuam hiam ci-in thu a ngen den khat ahih manin Pasian i deihna a tel hi. Tua mah bangin amah dan mahin Pasian tungah ikipiak thei leh i ngah ding a iki ap kei leh i ngah kei ding hi.

Ki piakkhiatna in lungdamna lianpi hong ngah sak hi

Ki piakkhiatna i a dang thupha khat in lungdamna lianpi i ngahna thu ahi hi. Haksatnate pen Jesuh in kantan zo a, ama nungzuite tungah zong hih bangin a gen hi. Ka pa itna leh ama thupiakte ka zuih mah bangin note in kong thu piakte na zuih uh leh ka sung a lung damna ngahin lungdamna tawh na ki dim ding uh hi, a ci hi (John 15:10-11)

Jesuh in a pa i deihna bangin a na ki piak tak ciang lungdamna lianpi a ngah hi. Tua ahih manin tu a kipanin ama lungdamna lianpi i zuih leh ei sungah tua lungdamna a hong tung ding aa, lungdamna tawh ikidim ding hi. Hih in lungdamna lianpi ngahna ding lampi ahi hi. Na hihna bang bangin ki ap in. Tua hileh lungnopna ngah Khrih mi khat na hi ding hi. Thu um mi pawl khat pen biakna lamah picing napi lung khamna tawh kidim mawk uh hi. Lungnopna sawt vei nei zolo uh ahih manun Pasian lungdamna sungah lut lo uh hi. Amau din mun pen Egypt gam a lothang san, lothangkang, te ahi zongin Canaan gam a bawng nawi leh khuazuite mang buhte nek khak lohna dinmun hi in din munsia khat ahi hi. Amau pai khiat theih nading lampi pen a dang hiloin Pasian kiangah aki ap ding uh bek mah ahi hi. Tua hileh lungdamna tawh ki dim zo pan ding uh hi.

Ki piakkhiatna in Jesuh kiang hong tun

Ki piakkhiatna i adang thupha khat in eitung ah Jesuh hong ki lakna thu ahi hi. Jesuh a kitaisan ni nitak lamin a nungzuite tung hi bangin thu khat a gen hi. Ka thupiak a zuite in kei hong itte ahi uh hi. Kei hong itte ka pa in zong a it hi. Ken zong ka it a, amau tawh ka om khawm ding hi (John 14:21).

Ei leh ei ki piak khiatna in i sungah Khrih a hong om theihna ahi hi. Pawlkhatte i cih theih ding thukhat in ama tung na ki pia hiam, ama thu piakte na zui hiam? Bang thu piak in a lian pen hi a, bang thu piak in aneu pen hiam? Bangin thu pi pen a, bang in thu pilo hiam? cih dotna thu hi in a hi zongin ka za ngei kei hi. Dot ding pen thu khat bek om a, tua in ama thu piak leh bang ci zuih ding? Cih thu ahi hi. Ahi zongin nang na hileh bel ama hong kilak ding leh lung nopna bang ci ngah ding cih thu pen na thei hi.

Din mun khat sungah thu i gen hi.

Nungzuite in Topa a muh uh ciangin lungdam mahmah uh hi (John 20: 20). Nang zong Topa Jesuh na muh ciangin na lung a dam ding hi. Ama kiang na zuat ciangin na mu ding a, ka nuntakna nangma tungah kong ap hi na ci ding hi.

Ki piakkhiatna in Kha Siangtho hong ngah sak

Ki piakkiatna in Kha Siangtho ngah theihna thupha lian khat ahi leuleu hi. Sawltak 5:32 sungah Peter in hih bangin na gen hi. Pasian in ama thupiak a mangte tungah Kha Siangtho a pia hi na ci hi.

Kipiak khiatna tung a vekpi in hong kinga: mi khat tekin mawhna tawh i ki sawh kha thei zel a, Kha Siangtho tawh i kidim kikna dingin Pasian kiangah ikipiak kei leh bel ngahlo ding hi hang.

Hun tampi Kha Siangtho ngah nadingin thu i ngen a, ingah lohna pen a pia cing ki apna I neiloh man ahi hi. Pasian tung i ki piak zawh loh man ahi hi.

I ki piak tak ciangin ahih leh Pasian mai ah kunin ki ap hi hang. Nang tung ah ka kong ki ap hi Topa. Zat dingin zong aki lawm ka hi masa kei hi. Ahi zongin ka nungkik nawn kei ding

hi. Nang deihna bang hita hen ci in ikun tak ciangin Kha Siangtho ei sungah ah a hong lut suk ahi hi. Tua ciangin a lam dang lungnopna tawh vangliatna in ilungsim hong lawng a, ilungsim hong nemin aw nem no khat tawh hong ho thei hi. Ahi zongin bang danin a hong pai zongin hong pai ciangin vangliatna tawh ki thuah hamtang hi. I sungah Kha Siangtho hong tung theihna in Pasian vangliatna ii thu sim khat ahi hi (Sawltak 1:8). Tua pen iki ap man ahi hi. Tua Kha Siangtho vangliatna pen a lamdang thupha lian khat ahi hi.

Nang na ngah hiam! Sihna pan in a nunta kik pa bangin Pasian tung ki pia a, ama dikna sungah zat theih ding khatin lut ding ahi hi. Tua bangin na ki pia zo diam? Oh' aki ginalo hi, ki gina lo taktak hi. Kuamah ki ap nuam lo uh hi. Pasian tungah ki pia khia ngam lo mawk uh hi. A ki lawm thupha ngah thei nading thupha khat nang mahmah in na don kei hi. Hih pen tawntung thupha ding hi a, kham leh ngun bangin a hoih lungdamna leh vangliatna lianpi khat hi ven. Tu ni mahin ki ap nuam pah lo na hi hiam?

Itna Zung Kha Ding

(Rooted and Grounded In Love)

By Rich Carmichael

Ko herald pawlte ii ka hong hawm khiat uh ahi hi lai hawm sungah itna thu bulphuhin eite tung a Pasian hong itna, ama tung a i itna, midangte tung a i itnate gawm thuahin itna thu a hong pulak khia ka hi uh hi. A deihna nam nih bang thuktak a i tel theih nangin ka hong at khiat uh zong ahi hi. Amasa penin kong gen nop in itna pen eite adingin Pasian i bullet pen khat ahi hi. Jesuh in zong hih bangin na gen hi. Na Pasian uh na lungsim khempeuh uh leh na theihna khempeuh uh tawh na it un. Tua in thukham masa pen ahi hi. Nang leh nang na ki it mah bangin midangte na it ding pen thukham nih na hi a, thu kham masa tawh aki bang ahi hi. Hih thukhamte sangin a lian zaw a om kei hi na ci hi (Mark 12:30-31). Ka hong piak thak thukham in note khat leh khat na ki it un. Note kong it mah bangin midangte na ih un (John 13:34). Itna tawh ki dim ding (Phi. 1:9), itna nei nading (1Peter 4:2), itna tawh thuman thutak ngen ding (Eph 4:15), itna tawh kalsuan ding (5:2). Midangte na itna hangun Khrihh nunguzina hi na uh ki it thei ding hi (John 13:33).

It na i neih kei leh a mawkna a hihi (I Cor13:13). Pasian in it na a hihi. It na i neih kei leh Pasian a thei lo i hihi (I John 4:5).

It na tawh kisai thuuk tak a i ngaih sut ding a nihna in ni tawpni ciang it na a kang ding hi ci in Jesus in a hong gen kholh thu a hihi (Matt 24:12), mi te in Pasian Sangin amah leh amah ki it in sum leh pai it zaw ding uh hi (2 Tim 3:1-4) thu um mi picing te nangawn in a neihmasak uh it na a taisan ding uh hi ci in a hong gen khol hi, tua hang in Jesuh in Ephesus pawlpi te tung ah a upna uh leh asepna uh tawh kizui in ciaptehna a kineih na ding thu a gen hi (Mang2:4). Hih thu te ngaih sun in ei leh ei it na i neih leh i neih loh ki sittel ding kisam hi. i lungsim, i kha, I theihna khempeuh tawh Pasian i it hiam? Midang te, i sanggam te, i veng te, i gal te' tung ah it na I hawm sawn hiam?

It na meivak tangsak kik ni

Topa a dingin na it na lungsim hong lumkik leh thu hoih a hihi. Bang hang hiam cih leh na it na tangkik ding a hihi. Ephesus pawlpi te in a neih masak uh it na taisan uh a hih manin Jesuh in a tai hi, a hi zong in ki sikkikna tawh samkik a lamet na a pia hia. Tua a hih man in na nungtolh na pan ki sikkik in na dinmun masa ah na ciahkik ding mangngilh kei in (Mang 2:5). Paul in a hong theihsak na ah Topa in ei sungah midang te leh mi khempeuh tung

it na lian i khansak na dingin hong pia thei lua a hihi (I Thes 3:12 cf -Phi 1:9) Kha Siangtho in i nuntakna sungah na a hong septheih na dingin kongkhak i hon naak leh it na gah a hong gahsak pah ding hi (Gal 5:22) tua banah Pasian in it na zong hong guansuk lai ding hi. Mi dang khat ii phat tuam na ding i ngaihsut theih ciangin sepna hoih leh it na a nei i hihi.(Heb 10:24). Hih thu te ngaihsun in midang te leh Pasian a dingin na lungsim sungah veina khat in na a hong sepna dingin ka lam en uh hi.

Paul ii thunget na bangin thu i nget theih ding zong kisam a hihi a man hi bangin na ngen hi – ka thungetna in Kha Siangtho tha tawh i sunglam tha kipsak in upna hangin na sung uah khazih hongteng a , a picing vangliatna hong piakna ding in it na sungah kilamthakna nei a, mi siangtho te bangin a dung, avai, a sang, a niam khentel theih na ding i theih ban zawh loh Kha Siangtho hong it na tel in Pasian ii picin na khempeuh na ngah na ding un thu ka ngen zel hi na ci hi.(Eph 3:16-17)

Pasian kammal leh Thungetna Hangin Siangthona

(Sanctified By The Word And Prayer)

By Kim Butts

I sepzawh ding ahilo hangin Pasian pilna leh singthona in eite hong siangtho sak thei hi. Bang ci bangin tua Pasian pilna pen eiten ngah thei a, i sungah kem thei ding ihiam? I sungah Pasian siangthona a hong ten theihna dingin phalna tawh hun lak na khat ineih kei leh bel piangthei lo ding hi ci-in Adnrew Murray in na gen hi. Pasian mai-ah Moses a lut ciangin amai tang hi (Pai. 34:29). Ama lim leh mel pen Pasian siangthona in a khel hi. Tua mah bangin eite zong i sunglam thu ngetna mun sungah ama tawh iki muh ciangin ama maitang i tungah hong tang a ama mi siangtho-in eite a hong laih hi. Ama mai ah nuntakna nei khatin a hong khel ahi hi. Amah tawh iki zopna a tam tak ciangin i lungsim hong tang sak ahih manin ikim ipam a om mite tungah Jesuh ii lim i lang khia sak hi. Tua ciangin i sung lam nasepna pen siangtho ahihna zong hong kilang khia hi. Hihte pen Kha Siangtho i lam lahna ahih manin ama huhna lo tawh bel eima tha gum hatna in piang sak zolo ding hi.

Pasian bawl khempeuh pen zat dingin hoih a hehpihna thei in san ding hi a, nial ding bangmah omlo hi. Pasian kammal tawh i thungetna khempeuh siangtho hi (1 Tim 4:4-5). Piancil 1- Pasain in a piansak numei leh Pasalte a muh ciangin hoih a sa hi. Tua mah bangin eite zong imawhna ban laitak mahin ama siangtho bang a i siangtho nangin Kha Siangtho ki kopin siangthona lampi sungah i lutna dingin a hong sam hi. Na khempeuh zong a bawl aki panin a kammal leh thungetna tawh siangtho sak ahi hi. Hih lim lain eite in zong ama kammal siksakin thungetna tawh nungta a sepkhiat ding ahi hi. Itna i neih keileh a mawkna ahi hi (1 Kor. 13:13). Itna i neih keileh Pasian a theilo ihi hi (1 John 4:8).

A nihna ah itna tawh kisai in i ngaih sut dingah ni tawp ni ciangin itna a kan ding thu pen Jesuh in hong gen kholh thu ahi hi (Matt. 29:12). Mite in Pasian sangin amah leh amah ki it zaw a sum leh pai it zaw-in nei ding uh hi (2 Tim 3:1-4). Thu um mi picingte nangawn in a nei masak uh itna taisan ding uh hi ci-in zong a hong gen khol khin hi. Tua thute pen Jesuh in Ephesus pawlpite tung a upna uh leh a sepna uh tawh ki zui a ciaptehna a neih nading thu a genna ahi hi (Mang 2:4). A tung a thu tawh ki zui in ei leh ei ki en a itna i nei leh nei lo pen ki sittel ding ki sam hi. I lungsim khempeuh leh i theihna khempeuh tawh Pasian i it hiam? Midante tungah itna i hawm sawn hiam? (i sanggamte, i vengte, i galte)

Itna meivak tang sak kik ni.

Topa adingin na itna lungsim hong lum kik a leh thu hoih ahi hi. Tua hileh na itna hong tang kik ding ahi hi. Ephesians pawlpite in a nei masak uh itna taisan uh ahih manin Jesuh in a tai hi. Ahi zongin kisik kik nading tawh sam kikin lametna a pia hi. Tua ahih manin na nung tolhna panin kisik a na dinmun masa ah na ciah kik ding mangngilh kei in (Mang 2:5). Paul in hong theih sak na ah Topa in I sungah midangte leh mi khempeuh tung itna lianpi i khan sak theih nadingin hong sem thei lua hi (1Thes. 3:12 cf. Phi 1:9). Kha Siangtho in i nuntakna sungah na hong sep theih nadingin kong i hon ding ahi hi (Gal 5:22). Tua banah Pasian itna hong guan suk lai ding hi. Mi dang khat ading i ngaihsut sak theih leh itna hoih a

nei ihi ding hi (Heb. 10:24). Hih thute ngaihsun in la midangte leh i Topa adingin veina tawh nong sep khiat nadingin lametna ka nei uh hi. I thu nget takcaingin zong Paul ii thunget bangin i nget theih ding kisam hi. Aman hi bangin na ngen hi.

Ka thu ngetna in Kha Siangtho i tha tawh i sung lam tha kipsakin upna hangin na sungah Khrih hong teng a, a picing vangliatna hong piak nadingin itna sungah ki lamthakna nei a mi siangthote bangin a dung, a vai, a sang, a niam khentel thei a, theih ban zawh lo Khrih i hong itna telin Pasian i picinng khempeuh na ngah nadingun thu ka ngen zel hi ci-in na ngen hi.

Hih lai ah thu ngetna tawh kisai Lai Siangtho mun pawl khat in hong huh ding hi. Pasain i sianthona ngahin a ki lang ama siangthona in eite hong huhin hong siangtho sak ta hen.

Eite pen a siangtho ding a Pasian hong tel mite ihi hi. Lei pianma pek a ki panin Khrih sung a a hong tel sate ihi hi (Eph.1:4). Pasian lungsim i mu ciangin alam dang ahi hi. Nuntakna hu hong muapma pekin zong a siangtho dingin a hong ngaihsun khit sate ihi hi.

Thungetna: Ka Pasian aw, a lamdang thu man thutak na hi hi. Lei tung na bawl ma pekin na mai ah mawh bang lo a, a siangtho dingin kei na hong teel sese hi. Nong piak letsong thupha a thu donlo kei aki pan na mite hangin na lungsim bang zatak nading cih pen tel banzo lo hi ingh.. Nangma adingin pan mun khat pan ka ki hel zawh nadingin telcianna hong pia in. Ka tungah hong tang inla hong siangtho sak in ka Topa aw.

Eite a siangtho dingin hong sam

Pasian in a nin ding a hong sap hiloin a siangtho ding a hong sap ahi hi (The 4:7). Pasain in eite a siangtho ding a hong sap khit ciangin sianthona nung i zui nadingin a hong sam hi. I theih dingah i sepna, i paunate ah Jesuh' nuntakna ikilaksak nangin nikhat ading hun itel siam ding kisam hi. Ama i sianthona lampi itel nadingin a hong kipsakpa ahi hi. Ama hong sapna bangci bangin i dawng kik tam?

Thungetna: Ci leh sa deihna leh mawhna lampitel ahi ka lungsim ngaihsutna ka mawhsiat hi. A siangtho ding a kei nong tel hinapi in nong gel sakna pan mun khat tungah ka ki nga kei kha hi. Ka kingak zawhnadingin thu hong hilh in. Hong tang sak inla hong siangtho sak in. A siangtho ka Pasian aw…

Pasian siangtho ahih manin ama bia ni. Pasian min vanglian hi ci-in pulak ni. Siangthona khempeuh tawh kisiansuahin biakpiakna pia ni. Late 24:2.

Pasian vangliatna ama siangthona tawh ama biak ding ahi hi. Ama ii siangthona mai ah hun i lak keileh i nuntakna sungah ama siangthona pen tel zolo ding hi hang.

Thungetna: Topa aw, a zahtak huai leh a et lawm nangma singthona sungah kei ka om hi. Nang bek mah phat ding leh biak dingin na ki lawm hi. Na siangthona sungah kong kipiak khiatnate nong dawng a na mai ah na hong sam hi. Jesuh ii lim leh meel bangin ka nuntak theih nadingin hong puah inla hong khangto sak in. Ka tungah hong tang inla hong siang tho sak in Topa aw,..

Amah siangtho ahih manin nang zong siang tho in

A siangtho ding a, a hong sam pa in siangtho ahih manin na gam tatna khempeuh na saingtho sak ding ahi hi. Bang hang hiam cih leh kei siangtho ka hih manin na siangtho un ci-in hong vai khak hi (1 Peter 1:15-16). Siang thona pen tel thei thu hilo a, Lai Siangtho ii thu piakna ahi hi. I thungetna pen lunggulhna tawh hiloin ama thu manan peuh ci in tavuan khat bangin i nei leh Pasian thupiak pi ciangtak a a zuilo ihi hi. Thungetna i cih in ama siangtho bangin lunggulhna nei a, a siangtho pa tawh ki zopna khat ahi hi. Tua kizopna pen i lunggulh kei mawk leh siangtho ding a hong sapna pen a mang zolo ihi ding hi. I hihna khempeuh zong hong sianghto lo pah ding hi.

Thungetna: Israel te i a saigntho Pasian aw, nong ki thei sakna ma bangin thukpitakin ka hong lunggulh hi. Thu ka nget khak lohnate tung hong mai sak in. Nangma mai zong a siangtho nadingin ka ki panta ding hi. Ka siantho na dingin lam hong lak in Hong tang sak inla hong siangtho sak in Topa aw,

Ama siangthona hawm khia ni. Na pate un amau deihna tawh ki zui-in tawl khat sung ading bek thu hong hilh uh hi. Topa a hih leh ama siangthona

kizop theih nadingin ei ading mah hong ngaihsutna in thu a hong hilh hi. Thu hilhna i thuak laitakin lungdamna sa kha loin ki kha sia hi. Ahi zongin tua i nungah lungdamna tawh ki zui-in diksakna i ngah hi. Eite a tam zaw in lungnatna ding khatin i ngaihsun kha a, ahi zongin Pasian mai-ah mawhna i ban lo nading a hong hilhna ahi hi. Ki siansuah loin a siangtho lopi tawh ama siangthona sungah ki lut zolo ding hi. Tua ahih manin siangtho nadingin hong kilamlaknate lungkimtakin i muak thei ding ki sam hi. Zekhariah 13:9 sungah hi bangin a gen hi. Tua seh khatte mei lai zangah ki paisak ding hi. Khamleh ngun em bangin siansuahna tawh ka mite ka ze-et ding hi. Amaute in ka min hong sap uh ciangin ka dawng ding a, keima mite in ka ciamteh ding hi. Amau ten zong ka Pasain ci-in a hong sam ding uh hi. Mei kuang sungah lam i siau nop kei leh ama siangtho bangin i siangtho ding a lunggulh lo ihi hi.

Thungetna: Topa aw, kei a diktat ding pa in thu khamte ka lunggulh kha kei hi. Lungnopna ka belh nadingin ka aituam lungsim tungah kinga-in haksatna thuak ding ka tel kha ngei kei hi. Ahi zongin ka nuntak khualzinna i dinmun khat ahih lam ka thei hi. Jesuh ii nungzui a, ama siangthona sungah khantoh ding sangin thu um mi mawkmawk khatin ka om kha hi. Na thupiakte ka zui zawh nadingin tha hatna kip hong guan in. Ka haksatnate lai zangah hong om pih in. Nang ma saingthona bangin ka siangtho zawh nadingin meitawh hong sainsuah a nong sittel nadingin kong kipia hi. Hong sianghto sak inla hong tang sak in Topa aw,

Diktatna in siangthona ah hong makaih hi.

Note in mawhna sungpan in a suakta khinte na hih manun diksakna i silate na hi uh hhi. Hih bangin ka cih ciangin cilesa lam pan theih na tawm na hih manun leitung kam zat tawh hong gen ka hi hi. Note in na pumpi uh ninsakin thumanlo na lamah sila na hih sak mah bangun tu in ahih leh na pumpi uh a siangtho nadingin diaksatna sungah sila hisak ta un (rom 16:18-19).

I pianpih nuntakna mahmah in tha nemin a om hi. Tua a siangtho lo zia leh tonte tawh ki sawhnate panin ei mahmah iki kep kul ahi hi. (A siangtho lo ngeinate) Mawhna leh sihna panin Jesuh in hong suakta sak ahih manin khuamial sung a nate tung pan ki kem in ze-etnate khempeuh palsatin kantan ding hi hang. Thungetna sungah diksakna omin tua in ki kep cin theihna tha a hong guan hi.

Thungetna: Topa Jesuh aw, nangma hangin mawhna panin ka suakta hi. Na diktanna in tu in kei a a hong hita hi. Leitung i ze-etnate panin ka siangtho zawh nadingin siantho zawhna tha hong guan inla ka lungsim hong lawng in. Nong gel sakna gam nuam sung pan hong susia dingin Satan hanciamnate a om simin hong thei tel sak den ta in. Hong siangtho sakinla hong tang sak in Topa aw…

Zahtak piakna in a picing siangthona ngah sak

Tua ahih manin kong it sanggamte aw, hong thu caim piakte in eite ading a hi manin pumpi ninna, lungsim ninnate pai khia a, Pasian zahtakin siangthona tawh ki dim ciat ni (2Kor 7:1). Tuhun laitakin zong mimal khat tek i lungsim buai baihnate hangin siangtho nading lunggulhna pen kinin kha sak thei hi. I sungah khuamial i buksak ciangin lungsim siang tawh ki kal suan zolo hi.

Thungetna: A siangtho Topa aw, ka pumpi leh ka lungsim hong ninsaknate tung panin kei leh kei ka kisiansuah zawh nadingin lam hong lakin ka lung sim hong kepsak inla, a siangtho mahmah nangma siangthona ka ngah nadingin hong huh in. Hong lungkhauhsak ka lungsim leh ka gamtatnate pan in ka suahtak nadingin tha hong guan in. tua hileh ni khat khit ni khat Jesuh tawh ka ki sun semsem ding hi. A picing siangthona ka ngah nadingin ka kalsuan zia ding hong hilh in. Hong tang sak in la hong siangtho sak in ka Topa aw…

A.W.Tozer in a ki ciang pi cinna i ngah theihhnadingin thu khat a pulak hi. Lai Siangtho i hong gen siangthona in ei theihna tung ki ngakna hilo hi. I sung a om sina pan a thokik Jesuh tung a kingakna ahi hi, na ci hi.

I nuntakna sungah Pasain a om sakdingin i phal nak leh aman a sung a pua hong khel sak ding a, ama siangthona hong ki lang khia-in Khrih i vang liatna

tawh i mai hong tang sak ding ahi hi.

Pasian gelna leh ama gam adingin ei mimal khat ciat tungah i Pa Pasain in ama siangthona hong pia ta hen!

Itna i neih kei leh a mawkna ahi hi (1Kor 13:1-3). Itna Pasian pen itna ahih manin itna i neih keileh Pasian a theilo ihi hi (1John 4:8).

Itna tawh kisai thuktak a i ngaihsut ding, a nihna in nitawpni ciangin itna a kan ding Jesuh in hong gen khol thu ahi hi. Mite in Pasian sangin amah leh amah ki it a sum leh pai it zaw ding uh hi, na ci hi (2Tim 3:1-4). Thu um mi picingte nangawn in a neih masak uh itna taisan ding uh hi ciin a hong gen khol hi. Tua ahih manin Jesuh in Ephesus pawlpite tungah tawina nei in a hoih nate sem a pawlpi thu khunte tung citak nadingin a gen hi. Na neih masak ding uh itna na tai san uh hi a ci hi (Mang.2:4).

Hih thute ngaihsunin ei mah leh eimah itna i neih leh I neihloh iki sittel ding kisam hi. I lungsim, I kha leh i theihna khempeuh tawh Pasain i it hiam? I sanggamte, i vengte, i galte tung itna i nei hiam?

Itna meivak tang sak kik ni

Topa adingin na itna lungsim hong lum kik leh thu hoih hi a, na itna tang kik ding ahi hi. Ephesians pawlpite in a nei masak uh itna taisan uh ahih manin Jesuh in a tai hi. Ahi zongin kisikkikna tawh samkik a, lametna a pi ahi. Tua ahih manin na nungtolhna panin ki sikin na dinmun masa ah na ciahkik ding mangngilh kei in (Mang 2:8). Pawl in hong theihsakna ah Topa in midangte leh mi khempeuh tungah itna lianpi i khansak nadingin eitung ah hong pia thei lua ahi hi (1Thess.3:12, cf. Phi 1:9). Kha Siangtho in i nuntakna ah na a hong sepnadingin kong khak i hon nak leh ama i itna gah a hong gah sak pah ding ahi hi (Gal 5:22). Tua banah Pasian itna zong hong guan suk ding ahi hi. Midang khat adingin i ngaihsut thei ciangin tua pen sepna hoih hi a, itna a nei ihi hi (Heb. 10:24). Hih thute ngaihsun a midangte leh Topa' adingin na lungsim sungah veina khat in na hong sem dingin ka lam en uh hi.

Paul thungetna bangin i nget ding zong akisam khat ahi hi. Aman hih bangin na ngen hi.

"Ka thu ngetna in Kha Siangtho tha tawh i sunglam tha kipsakin upna hangin na sung vuah Khrih lung teng a, a picing vangliatna a hong piak nadingin itna sungah kilam thakna nei-in misiangthote bangin a dung, a vai, a sang, a niam khentel theih nadingin itheih bang zawh loh Khrih i hong itna tel a, Pasian i picinna khempeuh nangah nadingun thu ka ngen zel hi na ci hi (Ephe 3:16-19).

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